



**OFFICIAL RETURN OF VOTES
ELECTIONS DIVISION
OFFICE OF THE SECRETARY OF STATE**

| | | | |
|-----------------|---|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 (03/07/2023) | Town | RUTLAND TOWN |
| | | District | EAST |

| | | |
|----|---|-------|
| 1. | Total Registered Voters on checklist for this polling place: | 2,391 |
| 2. | Total Number of Voters checked off on the entrance checklist: (this includes absentee ballots) | 601 |
| 3. | Total number of absentee ballots returned: (Include this count in Line 2) | 67 |

I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the best of my knowledge, information, and belief. By checking this box, no signature is needed and you agree to the terms and conditions under Vermont law.

KARI M. CLARK
CLERK/TREASURER

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

SELECT BOARD Vote for not more than ONE

| | | | |
|------------------------------------|--|--------------|-----|
| SHARON GARAFANO-RUSSELL | | RUTLAND TOWN | 513 |
| TOTAL WRITE IN COUNTS | | | 6 |
| AARON JONES (<i>Write-in</i>) | | | 1 |
| DAVE FUCCI (<i>Write-in</i>) | | | 1 |
| DON CHIOFFI (<i>Write-in</i>) | | | 1 |
| ED CLOUGH (<i>Write-in</i>) | | | 1 |
| JIM LEVINS (<i>Write-in</i>) | | | 1 |
| KIM MCKIRRYHER (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 1 |
| BLANK VOTES | | | 87 |
| TOTAL VOTES COUNTED | | | 607 |

SELECT BOARD Vote for not more than ONE

| | | | |
|--------------------------------------|--|--------------|-----|
| MARY C. ASHCROFT | | RUTLAND TOWN | 525 |
| TOTAL WRITE IN COUNTS | | | 5 |
| BONNIE GOODRICH (<i>Write-in</i>) | | | 1 |
| CHRIS HOWLAND (<i>Write-in</i>) | | | 1 |
| DAVID FUCCI (<i>Write-in</i>) | | | 1 |
| MARCIA CHIOFFI (<i>Write-in</i>) | | | 1 |
| RICHARD GOODRICH (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 77 |
| TOTAL VOTES COUNTED | | | 607 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| MODERATOR | | | <i>Vote for not more than ONE</i> |
|-----------------------------------|--|--------------|-----------------------------------|
| MATTHEW GETTY | | RUTLAND TOWN | 532 |
| TOTAL WRITE IN COUNTS | | | 6 |
| BILL WILES (<i>Write-in</i>) | | | 1 |
| DAVID FUCCI (<i>Write-in</i>) | | | 1 |
| DON CHIOFFI (<i>Write-in</i>) | | | 1 |
| JOHN LICARDI (<i>Write-in</i>) | | | 1 |
| MATT CONNERS (<i>Write-in</i>) | | | 1 |
| RICHARD GETTY (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 69 |
| TOTAL VOTES COUNTED | | | 607 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

GRAND JUROR Vote for not more than ONE

| TOTAL WRITE IN COUNTS | | | 42 |
|---------------------------------------|--|--|----|
| ANITA DUCH (<i>Write-in</i>) | | | 1 |
| BETHANY JONES (<i>Write-in</i>) | | | 1 |
| BILL WILES (<i>Write-in</i>) | | | 1 |
| CAROLYN ANDERSON (<i>Write-in</i>) | | | 1 |
| CHRIS CLARK (<i>Write-in</i>) | | | 2 |
| CHRIS COUGHLIN (<i>Write-in</i>) | | | 1 |
| DARYN RALEIGH (<i>Write-in</i>) | | | 10 |
| DAVE MITTIGUY (<i>Write-in</i>) | | | 1 |
| DON CHIOFFI (<i>Write-in</i>) | | | 2 |
| ED CLOUGH (<i>Write-in</i>) | | | 1 |
| ED DUMAS (<i>Write-in</i>) | | | 1 |
| G.J GARROW (<i>Write-in</i>) | | | 1 |
| GLENN GILES (<i>Write-in</i>) | | | 2 |
| GWEN MCSHEA (<i>Write-in</i>) | | | 1 |
| JAMES KENT (<i>Write-in</i>) | | | 1 |
| JIM ASHCROFT (<i>Write-in</i>) | | | 1 |
| JIM LEVINS (<i>Write-in</i>) | | | 1 |
| JOE BERTELLONI (<i>Write-in</i>) | | | 1 |
| JOHN JOHNSON (<i>Write-in</i>) | | | 1 |
| KARI CLARK (<i>Write-in</i>) | | | 1 |
| KARL ANDERSON (<i>Write-in</i>) | | | 1 |
| KYLEE VELDE (<i>Write-in</i>) | | | 1 |
| LOREN ROTH (<i>Write-in</i>) | | | 1 |
| MARC BRIERE (<i>Write-in</i>) | | | 1 |
| MARCIA CHIOFFI (<i>Write-in</i>) | | | 1 |
| PETER WALLETT (<i>Write-in</i>) | | | 1 |
| RICHARD GOODRICH (<i>Write-in</i>) | | | 1 |
| T.J. MORAN (<i>Write-in</i>) | | | 1 |
| TUCKER HATHAWAY (<i>Write-in</i>) | | | 1 |
| WILLIAM OLSON JR. (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------------------|--------------|--------------------------|------------------|
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 565 |
| TOTAL VOTES COUNTED | | | 607 |

LISTER Vote for not more than ONE

| | | | |
|------------------------------------|--|--------------|-----|
| MARCIA CHIOFFI | | RUTLAND TOWN | 470 |
| TOTAL WRITE IN COUNTS | | | 7 |
| ABBY BENNETT (<i>Write-in</i>) | | | 1 |
| BYRON HATHAWAY (<i>Write-in</i>) | | | 1 |
| COLLIN FINGON (<i>Write-in</i>) | | | 1 |
| DEAN DAVIS (<i>Write-in</i>) | | | 1 |
| MARIE FABIAN (<i>Write-in</i>) | | | 1 |
| SUE SHARP (<i>Write-in</i>) | | | 1 |
| TIM POCZOBUT (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 130 |
| TOTAL VOTES COUNTED | | | 607 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

CEMETERY COMMISSIONER Vote for not more than ONE

| TOTAL WRITE IN COUNTS | | | 40 |
|---|--|--|-----------|
| AMANDA GODNICK (<i>Write-in</i>) | | | 1 |
| B.J. HATHAWAY (<i>Write-in</i>) | | | 1 |
| BYRON HATHWAY (<i>Write-in</i>) | | | 4 |
| CHRIS CLARK (<i>Write-in</i>) | | | 2 |
| CLAYTON HATHAWAY (<i>Write-in</i>) | | | 1 |
| COLLIN FINGON (<i>Write-in</i>) | | | 1 |
| DAVID FUCCI (<i>Write-in</i>) | | | 1 |
| G. J. GARROW (<i>Write-in</i>) | | | 1 |
| GAYLA WARDWELL (<i>Write-in</i>) | | | 1 |
| GLENN GILES (<i>Write-in</i>) | | | 1 |
| JIM LEVINS (<i>Write-in</i>) | | | 1 |
| JOE BERTELLONI (<i>Write-in</i>) | | | 1 |
| JOHNATHAN WALLETT (<i>Write-in</i>) | | | 1 |
| JOSEPH MCKIRRYHER (<i>Write-in</i>) | | | 1 |
| KATHERINE WALLETT (<i>Write-in</i>) | | | 3 |
| KURT HATHAWAY (<i>Write-in</i>) | | | 1 |
| KURT HATHAWAY (<i>Write-in</i>) | | | 1 |
| KYLEE VELDE (<i>Write-in</i>) | | | 1 |
| MARCIA CHIOFFI (<i>Write-in</i>) | | | 1 |
| MARK HAVAY (<i>Write-in</i>) | | | 1 |
| MICHAEL DELEHANTY (<i>Write-in</i>) | | | 2 |
| PATRICIA BARTENSTEIN (<i>Write-in</i>) | | | 1 |
| PAUL WILLIAMS (<i>Write-in</i>) | | | 1 |
| PETER HOGENCAMP (<i>Write-in</i>) | | | 1 |
| RICH MCKERRY (<i>Write-in</i>) | | | 1 |
| RICHARD GOODRICH (<i>Write-in</i>) | | | 1 |
| STEVE RUSSELL (<i>Write-in</i>) | | | 3 |
| T.J. MORAN (<i>Write-in</i>) | | | 1 |
| TIM POCZOBUT (<i>Write-in</i>) | | | 1 |
| TIM TIMMONS (<i>Write-in</i>) | | | 1 |
| WILLIAM OLSON JR. (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------------------|--------------|--------------------------|------------------|
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 567 |
| TOTAL VOTES COUNTED | | | 607 |

SECOND CONSTABLE Vote for not more than ONE

| | | | |
|-----------------------------------|--|--------------|-----|
| JOHN PAUL FAIGNANT | | RUTLAND TOWN | 467 |
| TOTAL WRITE IN COUNTS | | | 5 |
| DOUG CAREY (<i>Write-in</i>) | | | 1 |
| ED DUMAS (<i>Write-in</i>) | | | 1 |
| JIM ASHCROFT (<i>Write-in</i>) | | | 1 |
| JIM LEVINS (<i>Write-in</i>) | | | 1 |
| KURT HATHAWAY (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 135 |
| TOTAL VOTES COUNTED | | | 607 |

TOWN CLERK Vote for not more than ONE

| | | | |
|-------------------------------------|--|--------------|-----|
| KARI CLARK | | RUTLAND TOWN | 527 |
| TOTAL WRITE IN COUNTS | | | 6 |
| DAVID FUCCI (<i>Write-in</i>) | | | 1 |
| MARGARET ETTORI (<i>Write-in</i>) | | | 1 |
| MARIE FABIAN (<i>Write-in</i>) | | | 1 |
| SUSAN MCGEE (<i>Write-in</i>) | | | 1 |
| THOMAS VELDE (<i>Write-in</i>) | | | 1 |
| TINA KESHAVA (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 74 |
| TOTAL VOTES COUNTED | | | 607 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| TOWN TREASURER | | | <i>Vote for not more than ONE</i> |
|-------------------------------------|--|--------------|-----------------------------------|
| KARI CLARK | | RUTLAND TOWN | 515 |
| TOTAL WRITE IN COUNTS | | | 6 |
| DAVID FUCCI (<i>Write-in</i>) | | | 1 |
| MARGARET ETTORI (<i>Write-in</i>) | | | 1 |
| MARK LAUF (<i>Write-in</i>) | | | 1 |
| SUSAN MCGEE (<i>Write-in</i>) | | | 1 |
| TINA KESHAVA (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 1 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 86 |
| TOTAL VOTES COUNTED | | | 607 |

| SCHOOL BOARD | | | <i>Vote for not more than ONE</i> |
|----------------------------------|--|--------------|-----------------------------------|
| ABBY S. BENNETT | | RUTLAND TOWN | 323 |
| CRISTY LAUZON | | RUTLAND TOWN | 172 |
| TOTAL WRITE IN COUNTS | | | 3 |
| CHRIS CLARK (<i>Write-in</i>) | | | 1 |
| DAVID FUCCI (<i>Write-in</i>) | | | 1 |
| JACK JACKSON (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 5 |
| BLANK VOTES | | | 104 |
| TOTAL VOTES COUNTED | | | 607 |

| SCHOOL BOARD | | | <i>Vote for not more than ONE</i> |
|------------------------------|--|--------------|-----------------------------------|
| COLLIN FINGON | | RUTLAND TOWN | 486 |
| TOTAL WRITE IN COUNTS | | | 0 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 121 |
| TOTAL VOTES COUNTED | | | 607 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO APPROVE ONE MILLION, TWO HUNDRED FOURTEEN THOUSAND, TWO HUNDRED FOURTY FOUR & NO/100 DOLLARS (\$1,214,244.00) FOR USE TOWARD THE OPERATION OF THE GENERAL FUND BUDGET TO BE OFFSET BY ANTICIPATED INCOME & LOCAL OPTION TAX RECEIPTS FROM THE STATE OF VERMONT, THE REMAINDER OF WHICH, IF ANY, TO BE RAISED BY TAXES?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 481 |
| NO | | | 117 |
| OVERVOTES | | | 1 |
| BLANK VOTES | | | 8 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED FIVE HUNDRED TWENTY-FIVE THOUSAND, FOUR HUNDRED SIXTY-EIGHT & NO/100 DOLLARS (\$525,468.00) FOR USE TOWARD THE OPERATION OF THE POLICE FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 458 |
| NO | | | 143 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 6 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED EIGHT HUNDRED EIGHTY-TWO THOUSAND, FIVE HUNDRED FIFTY-EIGHT & NO/100 DOLLARS (\$882,558.00) FOR USE TOWARD THE OPERATION OF THE HIGHWAY FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 512 |
| NO | | | 90 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 5 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY-TWO THOUSAND, TWO HUNDRED FIFTY-FOUR & NO/100 DOLLARS (\$232,254.00) FOR USE TOWARD THE OPERATION OF THE FIRE FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 534 |
| NO | | | 71 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 607 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-EIGHT THOUSAND, EIGHT & NO/100 DOLLARS (\$148,008.00) FOR USE TOWARD THE OPERATION OF THE RECREATION FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 480 |
| NO | | | 117 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 10 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED FIVE HUNDRED THIRTY-FIVE & NO/100 DOLLARS (\$535.00) TOWARD SUPPORTING THE WORK OF THE VERMONT CENTER FOR INDEPENDENT LIVING FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 474 |
| NO | | | 127 |
| OVERVOTES | | | 1 |
| BLANK VOTES | | | 5 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED SIX HUNDRED SEVENTY & NO/100 DOLLARS (\$670.00) TOWARD SUPPORTING THE WORK OF THE RETIRED SENIOR VOLUNTEER SERVICE (RSVP) FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 503 |
| NO | | | 97 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 7 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED EIGHT HUNDRED & NO/100 DOLLARS (\$800.00) TOWARD SUPPORTING THE WORK OF ARC FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 400 |
| NO | | | 178 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 29 |
| TOTAL VOTES COUNTED | | | 607 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE THOUSAND, FIVE HUNDRED & NO/100 DOLLARS (\$1,500.00) TOWARD SUPPORTING THE WORK OF THE SOUTHWESTERN VERMONT COUNCIL ON AGING INC. FOR THE ELDERLY CITIZENS OF RUTLAND TOWN FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 500 |
| NO | | | 97 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 10 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED THREE THOUSAND & NO/100 DOLLARS (\$3,000.00) TOWARD SUPPORTING THE WORK OF THE CHILD FIRST ADVOCACY CENTER FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 467 |
| NO | | | 121 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 19 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND VOTE TO RAISE, APPROPRIATE AND EXPEND THE SUM OF THREE THOUSAND, FIVE HUNDRED & NO/100 DOLLARS (\$3,500.00) FOR THE SUPPORT OF THE PARTIAL FUNDING OF MARBLE VALLEY REGIONAL TRANSIT DISTRICT'S (THE BUS) PUBLIC TRANSIT SERVICE TO THE RESIDENTS OF THE TOWN FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 436 |
| NO | | | 163 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 8 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND APPROPRIATE FOUR THOUSAND, FIFTY-FOUR & NO/100 DOLLARS (\$4,054.00) TO THE CHAMBER & ECONOMIC DEVELOPMENT OF THE RUTLAND REGION, ALONG WITH AREA BUSINESSES AND MUNICIPALITIES WITH THE ULTIMATE GOAL OF GROWING THE ECONOMY IN OUR REGION FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 416 |
| NO | | | 184 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 7 |
| TOTAL VOTES COUNTED | | | 607 |

OFFICIAL RETURN OF VOTES ENTRY

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| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
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|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED FOUR THOUSAND, FIVE HUNDRED TWO & NO/100 DOLLARS (\$4,502.00) TOWARD SUPPORTING THE WORK OF RUTLAND MENTAL HEALTH FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 455 |
| NO | | | 131 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 21 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED SIX THOUSAND, FIVE HUNDRED & NO/100 DOLLARS (\$6,500.00) TOWARD SUPPORTING THE WORK OF THE VNA & HOSPICE OF THE SOUTHWEST REGION (VNAHSR) FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 506 |
| NO | | | 82 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 19 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES THE SUM OF MONEY NOT TO EXCEED FIFTEEN THOUSAND & NO/100 DOLLARS (\$15,000.00) FOR SCHOLARSHIPS, TO BE AWARDED TO WORTHY 2023 HIGH SCHOOL GRADUATES OF THE TOWN OF RUTLAND, WHO HAVE RESIDED IN THE TOWN AT LEAST TWO (2) YEARS AND WISH TO ATTEND INSTITUTIONS OF HIGHER LEARNING?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 456 |
| NO | | | 134 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 17 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES THE SUM OF MONEY NOT TO EXCEED FIFTEEN THOUSAND, SIX HUNDRED NINETY-SIX & NO/100 DOLLARS (\$15,696.00) TOWARD THE OPERATING COST OF THE REGIONAL AMBULANCE SERVICE FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 506 |
| NO | | | 89 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 12 |
| TOTAL VOTES COUNTED | | | 607 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND CONTINUE ITS PARTICIPATION IN THE RUTLAND FREE LIBRARY ASSOCIATION INC. AND TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE HUNDRED TWO THOUSAND, SEVEN HUNDRED SEVENTY-SEVEN & NO/100 DOLLARS (\$102,777.00) FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 414 |
| NO | | | 184 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 9 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND VOTE TO APPROPRIATE AND EXPEND THE SUM OF FOUR THOUSAND, FIVE HUNDRED (\$4,500), FOR THE SUPPORT OF WONDERFEET KIDS' MUSEUM TO PROVIDE SERVICES TO RESIDENTS OF RUTLAND TOWN?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 428 |
| NO | | | 168 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 11 |
| TOTAL VOTES COUNTED | | | 607 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND VOTE TO APPROPRIATE THE SUM OF THREE THOUSAND NINE HUNDRED (\$3,900) TO SUPPORT THE PROGRAMS AND SERVICES OF BROCCOMMUNITY ACTION (FORMERLY BENNINGTON-RUTLAND OPPORTUNITY COUNCIL, INC.) IN 2023-2024.

| | | | |
|----------------------------|--|--|-----|
| YES | | | 416 |
| NO | | | 183 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 8 |
| TOTAL VOTES COUNTED | | | 607 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF RUTLAND SCHOOL DISTRICT APPROPRIATE THE SUM OF NINE MILLION, NINE HUNDRED THIRTY-NINE THOUSAND, FIVE HUNDRED SIXTY DOLLARS AND TEN CENTS (\$9,939,560.10), NECESSARY FOR THE SUPPORT OF ITS SCHOOL FOR THE YEAR BEGINNING JULY 1, 2023? IT IS ESTIMATED THAT THIS PROPOSED BUDGET, IF APPROVED, WILL RESULT IN EDUCATION SPENDING OF \$18,244 PER EQUALIZED PUPIL. THIS PROJECTED SPENDING PER EQUALIZED PUPIL IS 4.26% HIGHER THAN SPENDING FOR THE CURRENT YEAR.

| | | | |
|----------------------------|--|--|-----|
| YES | | | 397 |
| NO | | | 205 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 5 |
| TOTAL VOTES COUNTED | | | 607 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|---|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 (03/07/2023) | Town | RUTLAND TOWN |
| | | District | WEST |

| | | |
|----|---|-----|
| 1. | Total Registered Voters on checklist for this polling place: | 858 |
| 2. | Total Number of Voters checked off on the entrance checklist: (this includes absentee ballots) | 206 |
| 3. | Total number of absentee ballots returned: (Include this count in Line 2) | 20 |

I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the best of my knowledge, information, and belief. By checking this box, no signature is needed and you agree to the terms and conditions under Vermont law.

KARI M. CLARK
CLERK/TREASURER

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

SELECT BOARD Vote for not more than ONE

| | | | |
|-----------------------------------|--|--------------|-----|
| SHARON GARAFANO-RUSSELL | | RUTLAND TOWN | 155 |
| TOTAL WRITE IN COUNTS | | | 3 |
| ED CLOUGH (<i>Write-in</i>) | | | 2 |
| MARY ASHCROFT (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 45 |
| TOTAL VOTES COUNTED | | | 203 |

SELECT BOARD Vote for not more than ONE

| | | | |
|--------------------------------|--|--------------|-----|
| MARY C. ASHCROFT | | RUTLAND TOWN | 164 |
| TOTAL WRITE IN COUNTS | | | 2 |
| ED CLOUGH (<i>Write-in</i>) | | | 1 |
| JOE DICTON (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 37 |
| TOTAL VOTES COUNTED | | | 203 |

MODERATOR Vote for not more than ONE

| | | | |
|-------------------------------------|--|--------------|-----|
| MATTHEW GETTY | | RUTLAND TOWN | 161 |
| TOTAL WRITE IN COUNTS | | | 2 |
| JOEY DICTON (<i>Write-in</i>) | | | 1 |
| MARTY WASSERMAN (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 40 |
| TOTAL VOTES COUNTED | | | 203 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

GRAND JUROR Vote for not more than ONE

| | | | |
|------------------------------------|--|--|-----|
| TOTAL WRITE IN COUNTS | | | 13 |
| BERNIE ADAMS (<i>Write-in</i>) | | | 1 |
| DAN HENDEE (<i>Write-in</i>) | | | 1 |
| ED CLOUGH (<i>Write-in</i>) | | | 1 |
| HOWARD BURGESS (<i>Write-in</i>) | | | 2 |
| JAMES MARSH (<i>Write-in</i>) | | | 1 |
| JIM HALL (<i>Write-in</i>) | | | 1 |
| JIM PLAKAS (<i>Write-in</i>) | | | 1 |
| JOE DENARDO (<i>Write-in</i>) | | | 2 |
| KARI CLARK (<i>Write-in</i>) | | | 1 |
| MATT GETTY (<i>Write-in</i>) | | | 1 |
| TOM GRIFFIN (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 190 |
| TOTAL VOTES COUNTED | | | 203 |

LISTER Vote for not more than ONE

| | | | |
|------------------------------|--|--------------|-----|
| MARCIA CHIOFFI | | RUTLAND TOWN | 151 |
| TOTAL WRITE IN COUNTS | | | 0 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 52 |
| TOTAL VOTES COUNTED | | | 203 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

CEMETERY COMMISSIONER Vote for not more than ONE

| | | | |
|--|--|--|-----|
| TOTAL WRITE IN COUNTS | | | 9 |
| BERNIE ADAMS (<i>Write-in</i>) | | | 1 |
| CRISTY LAUZON (<i>Write-in</i>) | | | 1 |
| DAN HENDEE (<i>Write-in</i>) | | | 1 |
| ED CLOUGH (<i>Write-in</i>) | | | 1 |
| JOE DENARDO (<i>Write-in</i>) | | | 1 |
| JOHN PAUL FAIGNANT (<i>Write-in</i>) | | | 1 |
| MARTY WASSERMAN (<i>Write-in</i>) | | | 1 |
| PAUL BEAROR (<i>Write-in</i>) | | | 1 |
| TOM GRIFFIN (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 3 |
| BLANK VOTES | | | 191 |
| TOTAL VOTES COUNTED | | | 203 |

SECOND CONSTABLE Vote for not more than ONE

| | | | |
|-----------------------------------|--|--------------|-----|
| JOHN PAUL FAIGNANT | | RUTLAND TOWN | 152 |
| TOTAL WRITE IN COUNTS | | | 4 |
| BERNIE ADAMS (<i>Write-in</i>) | | | 2 |
| CHARLES MEEKS (<i>Write-in</i>) | | | 2 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 47 |
| TOTAL VOTES COUNTED | | | 203 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

TOWN CLERK Vote for not more than ONE

| | | | |
|----------------------------------|--|--------------|-----|
| KARI CLARK | | RUTLAND TOWN | 170 |
| TOTAL WRITE IN COUNTS | | | 3 |
| BERNIE ADAMS (<i>Write-in</i>) | | | 1 |
| JOE DENARDO (<i>Write-in</i>) | | | 1 |
| LYNN GALLIPO (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 30 |
| TOTAL VOTES COUNTED | | | 203 |

TOWN TREASURER Vote for not more than ONE

| | | | |
|----------------------------------|--|--------------|-----|
| KARI CLARK | | RUTLAND TOWN | 168 |
| TOTAL WRITE IN COUNTS | | | 2 |
| BERNIE ADAMS (<i>Write-in</i>) | | | 1 |
| LYNN GALLIPO (<i>Write-in</i>) | | | 1 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 33 |
| TOTAL VOTES COUNTED | | | 203 |

SCHOOL BOARD Vote for not more than ONE

| | | | |
|------------------------------|--|--------------|-----|
| ABBY S. BENNETT | | RUTLAND TOWN | 68 |
| CRISTY LAUZON | | RUTLAND TOWN | 88 |
| TOTAL WRITE IN COUNTS | | | 0 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 1 |
| BLANK VOTES | | | 46 |
| TOTAL VOTES COUNTED | | | 203 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

SCHOOL BOARD Vote for not more than ONE

| | | | |
|------------------------------|--|--------------|-----|
| COLLIN FINGON | | RUTLAND TOWN | 146 |
| TOTAL WRITE IN COUNTS | | | 0 |
| OTHER WRITE IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 57 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO APPROVE ONE MILLION, TWO HUNDRED FOURTEEN THOUSAND, TWO HUNDRED FORTY FOUR & NO/100 DOLLARS (\$1,214,244.00) FOR USE TOWARD THE OPERATION OF THE GENERAL FUND BUDGET TO BE OFFSET BY ANTICIPATED INCOME & LOCAL OPTION TAX RECEIPTS FROM THE STATE OF VERMONT, THE REMAINDER OF WHICH, IF ANY, TO BE RAISED BY TAXES?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 162 |
| NO | | | 39 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED FIVE HUNDRED TWENTY-FIVE THOUSAND, FOUR HUNDRED SIXTY-EIGHT & NO/100 DOLLARS (\$525,468.00) FOR USE TOWARD THE OPERATION OF THE POLICE FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 147 |
| NO | | | 52 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 4 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED EIGHT HUNDRED EIGHTY-TWO THOUSAND, FIVE HUNDRED FIFTY-EIGHT & NO/100 DOLLARS (\$882,558.00) FOR USE TOWARD THE OPERATION OF THE HIGHWAY FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 160 |
| NO | | | 41 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 203 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY-TWO THOUSAND, TWO HUNDRED FIFTY-FOUR & NO/100 DOLLARS (\$232,254.00) FOR USE TOWARD THE OPERATION OF THE FIRE FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 166 |
| NO | | | 36 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 1 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-EIGHT THOUSAND, EIGHT & NO/100 DOLLARS (\$148,008.00) FOR USE TOWARD THE OPERATION OF THE RECREATION FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 140 |
| NO | | | 61 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED FIVE HUNDRED THIRTY-FIVE & NO/100 DOLLARS (\$535.00) TOWARD SUPPORTING THE WORK OF THE VERMONT CENTER FOR INDEPENDENT LIVING FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 155 |
| NO | | | 45 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 3 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED SIX HUNDRED SEVENTY & NO/100 DOLLARS (\$670.00) TOWARD SUPPORTING THE WORK OF THE RETIRED SENIOR VOLUNTEER SERVICE (RSVP) FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 162 |
| NO | | | 39 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 203 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED EIGHT HUNDRED & NO/100 DOLLARS (\$800.00) TOWARD SUPPORTING THE WORK OF ARC FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 127 |
| NO | | | 66 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 10 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE THOUSAND, FIVE HUNDRED & NO/100 DOLLARS (\$1,500.00) TOWARD SUPPORTING THE WORK OF THE SOUTHWESTERN VERMONT COUNCIL ON AGING INC. FOR THE ELDERLY CITIZENS OF RUTLAND TOWN FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 168 |
| NO | | | 33 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED THREE THOUSAND & NO/100 DOLLARS (\$3,000.00) TOWARD SUPPORTING THE WORK OF THE CHILD FIRST ADVOCACY CENTER FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 134 |
| NO | | | 62 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 7 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND VOTE TO RAISE, APPROPRIATE AND EXPEND THE SUM OF THREE THOUSAND, FIVE HUNDRED & NO/100 DOLLARS (\$3,500.00) FOR THE SUPPORT OF THE PARTIAL FUNDING OF MARBLE VALLEY REGIONAL TRANSIT DISTRICT'S (THE BUS) PUBLIC TRANSIT SERVICE TO THE RESIDENTS OF THE TOWN FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 135 |
| NO | | | 64 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 4 |
| TOTAL VOTES COUNTED | | | 203 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND APPROPRIATE FOUR THOUSAND, FIFTY-FOUR & NO/100 DOLLARS (\$4,054.00) TO THE CHAMBER & ECONOMIC DEVELOPMENT OF THE RUTLAND REGION, ALONG WITH AREA BUSINESSES AND MUNICIPALITIES WITH THE ULTIMATE GOAL OF GROWING THE ECONOMY IN OUR REGION FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 140 |
| NO | | | 61 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED FOUR THOUSAND, FIVE HUNDRED TWO & NO/100 DOLLARS (\$4,502.00) TOWARD SUPPORTING THE WORK OF RUTLAND MENTAL HEALTH FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 156 |
| NO | | | 42 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 5 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED SIX THOUSAND, FIVE HUNDRED & NO/100 DOLLARS (\$6,500.00) TOWARD SUPPORTING THE WORK OF THE VNA & HOSPICE OF THE SOUTHWEST REGION (VNAHSR) FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 161 |
| NO | | | 37 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 5 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES THE SUM OF MONEY NOT TO EXCEED FIFTEEN THOUSAND & NO/100 DOLLARS (\$15,000.00) FOR SCHOLARSHIPS, TO BE AWARDED TO WORTHY 2023 HIGH SCHOOL GRADUATES OF THE TOWN OF RUTLAND, WHO HAVE RESIDED IN THE TOWN AT LEAST TWO (2) YEARS AND WISH TO ATTEND INSTITUTIONS OF HIGHER LEARNING?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 146 |
| NO | | | 54 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 3 |
| TOTAL VOTES COUNTED | | | 203 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND RAISE BY TAXES THE SUM OF MONEY NOT TO EXCEED FIFTEEN THOUSAND, SIX HUNDRED NINETY-SIX & NO/100 DOLLARS (\$15,696.00) TOWARD THE OPERATING COST OF THE REGIONAL AMBULANCE SERVICE FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 175 |
| NO | | | 26 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND CONTINUE ITS PARTICIPATION IN THE RUTLAND FREE LIBRARY ASSOCIATION INC. AND TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE HUNDRED TWO THOUSAND, SEVEN HUNDRED SEVENTY-SEVEN & NO/100 DOLLARS (\$102,777.00) FOR THE YEAR 2023?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 129 |
| NO | | | 71 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 3 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND VOTE TO APPROPRIATE AND EXPEND THE SUM OF FOUR THOUSAND, FIVE HUNDRED (\$4,500), FOR THE SUPPORT OF WONDERFEET KIDS' MUSEUM TO PROVIDE SERVICES TO RESIDENTS OF RUTLAND TOWN?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 132 |
| NO | | | 68 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 3 |
| TOTAL VOTES COUNTED | | | 203 |

Vote for not more than ONE

SHALL THE TOWN OF RUTLAND VOTE TO APPROPRIATE THE SUM OF THREE THOUSAND NINE HUNDRED (\$3,900) TO SUPPORT THE PROGRAMS AND SERVICES OF BROCCOMMUNITY ACTION (FORMERLY BENNINGTON-RUTLAND OPPORTUNITY COUNCIL, INC.) IN 2023-2024.

| | | | |
|----------------------------|--|--|-----|
| YES | | | 130 |
| NO | | | 71 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 203 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------|-----------------|---------------------|
| Election | MARCH TOWN MEETING 2023 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF RUTLAND SCHOOL DISTRICT APPROPRIATE THE SUM OF NINE MILLION, NINE HUNDRED THIRTY-NINE THOUSAND, FIVE HUNDRED SIXTY DOLLARS AND TEN CENTS (\$9,939,560.10), NECESSARY FOR THE SUPPORT OF ITS SCHOOL FOR THE YEAR BEGINNING JULY 1, 2023? IT IS ESTIMATED THAT THIS PROPOSED BUDGET, IF APPROVED, WILL RESULT IN EDUCATION SPENDING OF \$18,244 PER EQUALIZED PUPIL. THIS PROJECTED SPENDING PER EQUALIZED PUPIL IS 4.26% HIGHER THAN SPENDING FOR THE CURRENT YEAR.

| | | | |
|----------------------------|--|--|-----|
| YES | | | 112 |
| NO | | | 87 |
| OVERVOTES | | | 1 |
| BLANK VOTES | | | 3 |
| TOTAL VOTES COUNTED | | | 203 |