



**OFFICIAL RETURN OF VOTES
ELECTIONS DIVISION
OFFICE OF THE SECRETARY OF STATE**

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| | | |
|----|---|--------------|
| 1. | Total Registered Voters on checklist for this polling place: | 2,362 |
| 2. | Total Number of Voters checked off on the entrance checklist: (this includes absentee ballots) | 624 |
| 3. | Total number of absentee ballots returned: (Include this count in Line 2) | 57 |
| 4. | Total number of DEFECTIVE ballots (not counted but name checked off checklist): (Enter the Total Defective ballots from the Defective Ballot Envelope. — DO NOT include REPLACED ballots.) | 0 |

Ballot Bag Seal #:

0518251

I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the best of my knowledge, information, and belief. By checking this box, no signature is needed and you agree to the terms and conditions under Vermont law.

Kari M. Clark

KARI CLARK
CLERK AND TREASURER

| OFFICIAL RETURN OF VOTES ENTRY | | | |
|--------------------------------|--------------------------------------|----------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| SELECT BOARD - 2 YEARS | | | Vote for not more than ONE |
|------------------------------|--|--------------|----------------------------|
| KURT HATHAWAY | | RUTLAND TOWN | 520 |
| TOTAL WRITE-IN COUNTS | | | 16 |
| BILL WILES (WRITE-IN) | | | 1 |
| BRADEN CLARK (WRITE-IN) | | | 1 |
| DON CHIOFFI (WRITE-IN) | | | 2 |
| GENE PISCOPO (WRITE-IN) | | | 1 |
| J.P. FAIGNANT (WRITE-IN) | | | 3 |
| JACOB REED (WRITE-IN) | | | 1 |
| JON WALLETT (WRITE-IN) | | | 1 |
| LARRY CANFIELD (WRITE-IN) | | | 1 |
| LARRY DELLVENERI (WRITE-IN) | | | 1 |
| MIKE ROWE (WRITE-IN) | | | 1 |
| PETER WALLETT (WRITE-IN) | | | 1 |
| TIM HAMMOND (WRITE-IN) | | | 1 |
| TOM PARIS (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 88 |
| TOTAL VOTES COUNTED | | | 624 |

| SELECT BOARD - 3 YEARS | | | Vote for not more than ONE |
|------------------------------|--|--------------|----------------------------|
| MARY C ASHCROFT | | RUTLAND TOWN | 529 |
| TOTAL WRITE-IN COUNTS | | | 4 |
| DON CHIOFFI (WRITE-IN) | | | 1 |
| GENE PISCOPO (WRITE-IN) | | | 1 |
| KIRSTEN OLSEN (WRITE-IN) | | | 1 |
| LYNNETTE GALLIPO (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 91 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| TOWN CLERK - 3 YEARS | | | Vote for not more than ONE |
|------------------------------|--|--------------|-----------------------------------|
| KARI CLARK | | RUTLAND TOWN | 546 |
| TOTAL WRITE-IN COUNTS | | | 4 |
| BERNICE BARNES (WRITE-IN) | | | 1 |
| KATHRYN JANEWAY (WRITE-IN) | | | 1 |
| KIRSTEN OLSEN (WRITE-IN) | | | 1 |
| MARY ANN GOULETTE (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 74 |
| TOTAL VOTES COUNTED | | | 624 |

| TOWN TREASURER - 3 YEARS | | | Vote for not more than ONE |
|-------------------------------------|--|--------------|-----------------------------------|
| KARI CLARK | | RUTLAND TOWN | 539 |
| TOTAL WRITE-IN COUNTS | | | 4 |
| HARRY KIM (WRITE-IN) | | | 1 |
| KIRSTEN OLSEN (HATHAWAY) (WRITE-IN) | | | 1 |
| MARY ANN GOULETTE (WRITE-IN) | | | 1 |
| ZIRIHUNE FINN (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 81 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

MODERATOR - 1 YEAR Vote for not more than ONE

| TOTAL WRITE-IN COUNTS | | | 49 |
|---------------------------------|--|--|----|
| ALLEN RENTCOME (WRITE-IN) | | | 1 |
| BRIAN COLLAMORE (WRITE-IN) | | | 1 |
| CHRIS CLARK (WRITE-IN) | | | 1 |
| CHRISTOPHER COUGHLIN (WRITE-IN) | | | 1 |
| DAN ALCORN (WRITE-IN) | | | 7 |
| DARLENE CHAPIN (WRITE-IN) | | | 1 |
| DARRON RALEIGH (WRITE-IN) | | | 2 |
| DAVE FUCCI (WRITE-IN) | | | 1 |
| DON CHIOFFI (WRITE-IN) | | | 2 |
| JAMES SHULTZ (WRITE-IN) | | | 1 |
| JIM LEVINS (WRITE-IN) | | | 1 |
| JOE BERTELLONI (WRITE-IN) | | | 1 |
| KARL ANDERSON (WRITE-IN) | | | 1 |
| KATHRYN WALLETT (WRITE-IN) | | | 1 |
| KEVIN LOSO (WRITE-IN) | | | 1 |
| KURT HATHAWAY (WRITE-IN) | | | 2 |
| LARRY CANFIELD (WRITE-IN) | | | 1 |
| LEIGH ADAMS (WRITE-IN) | | | 4 |
| MARC BRIERRE (WRITE-IN) | | | 1 |
| MARIE FAIGNANT (WRITE-IN) | | | 1 |
| MARY ASHCROFT (WRITE-IN) | | | 1 |
| MATT BRANCHAUD (WRITE-IN) | | | 1 |
| MATTHEW GETTY (WRITE-IN) | | | 5 |
| MATTHEW GOULETTE (WRITE-IN) | | | 1 |
| MIKE DELEHANTY (WRITE-IN) | | | 1 |
| MIKE FISKE (WRITE-IN) | | | 1 |
| MITCHELL BARODY (WRITE-IN) | | | 1 |
| NIALL ROSWELL (WRITE-IN) | | | 2 |
| RICHARD SWEET (WRITE-IN) | | | 1 |
| SHARON RUSSELL (WRITE-IN) | | | 1 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| | | | |
|----------------------------|--|--|-----|
| TJ MORAN (WRITE-IN) | | | 1 |
| WILLIAM HULSE (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 575 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

GRAND JUROR - 1 YEAR Vote for not more than ONE

| | | | |
|---------------------------------|--|--|-----|
| TOTAL WRITE-IN COUNTS | | | 29 |
| CHRIS CLARK (WRITE-IN) | | | 1 |
| CHRISTOPHER COUGHLIN (WRITE-IN) | | | 1 |
| DAKOTA HARVEY (WRITE-IN) | | | 1 |
| DAN ALCORN (WRITE-IN) | | | 1 |
| DARREN RALEIGH (WRITE-IN) | | | 2 |
| DAVE FUCCI (WRITE-IN) | | | 1 |
| DON CHIOFFI (WRITE-IN) | | | 1 |
| GLENN GILES (WRITE-IN) | | | 1 |
| JIM LEVINS (WRITE-IN) | | | 1 |
| JOE BERTELLONI (WRITE-IN) | | | 1 |
| KARL ANDERSON (WRITE-IN) | | | 1 |
| KELTON MYERS (WRITE-IN) | | | 1 |
| KEVIN LOSO (WRITE-IN) | | | 1 |
| KIRSTEN OLSEN (WRITE-IN) | | | 1 |
| KURT HATHAWAY (WRITE-IN) | | | 1 |
| LARRY CANFIELD (WRITE-IN) | | | 1 |
| LEIGH ADAMS (WRITE-IN) | | | 4 |
| MARIE FAIGNANT (WRITE-IN) | | | 1 |
| MATTHEW GOULETTE (WRITE-IN) | | | 1 |
| MIKE FISKE (WRITE-IN) | | | 1 |
| PETER HOGENCAMP (WRITE-IN) | | | 1 |
| PETER WALLETT (WRITE-IN) | | | 1 |
| STEPHEN ENGLESE (WRITE-IN) | | | 1 |
| TJ MORAN (WRITE-IN) | | | 1 |
| TRACY RENTCOME (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 595 |
| TOTAL VOTES COUNTED | | | 624 |

| OFFICIAL RETURN OF VOTES ENTRY | | | |
|--------------------------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------------------------|-------|-------------------|----------------------------|
| FIRST CONSTABLE - 2 YEARS | | | Vote for not more than ONE |
| MIKE DELEHANTY | | RUTLAND TOWN | 520 |
| TOTAL WRITE-IN COUNTS | | | 1 |
| KYLE ROBILLARD (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 103 |
| TOTAL VOTES COUNTED | | | 624 |

| CEMETERY COMMISSIONER - 2 YEARS | | | Vote for not more than ONE |
|--|--|--------------|----------------------------|
| DAKOTA HARVEY | | RUTLAND TOWN | 530 |
| TOTAL WRITE-IN COUNTS | | | 1 |
| LARRY CANFIELD (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 93 |
| TOTAL VOTES COUNTED | | | 624 |

| CEMETERY COMMISSIONER - 3 YEARS | | | Vote for not more than ONE |
|--|--|--------------|----------------------------|
| KURT HATHAWAY | | RUTLAND TOWN | 524 |
| TOTAL WRITE-IN COUNTS | | | 5 |
| CHRIS CLARK (WRITE-IN) | | | 1 |
| DOUGLAS CAREY (WRITE-IN) | | | 1 |
| JIMMY PLAKAS (WRITE-IN) | | | 1 |
| LARRY CANFIELD (WRITE-IN) | | | 1 |
| TIM HAMMOND (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 95 |
| TOTAL VOTES COUNTED | | | 624 |

| OFFICIAL RETURN OF VOTES ENTRY | | | |
|--------------------------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
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|-------------------------------------|-------|-------------------|----------------------------|
| LISTER - 3 YEARS | | | Vote for not more than ONE |
| MARCIA CHIOFFI | | RUTLAND TOWN | 496 |
| TOTAL WRITE-IN COUNTS | | | 3 |
| JACKIE FINGON (WRITE-IN) | | | 1 |
| KIRSTEN OLSEN (HATHAWAY) (WRITE-IN) | | | 1 |
| MACKENZIE MCLAUGHLIN (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 125 |
| TOTAL VOTES COUNTED | | | 624 |

| SCHOOL BOARD - 2 YEARS | | | Vote for not more than ONE |
|-------------------------------|--|--------------|----------------------------|
| TIM HAMMOND | | RUTLAND TOWN | 507 |
| TOTAL WRITE-IN COUNTS | | | 3 |
| ABBY BENNETT (WRITE-IN) | | | 1 |
| DAVID MITIGUY (WRITE-IN) | | | 1 |
| PETER WALLETT (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 1 |
| BLANK VOTES | | | 113 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| SCHOOL BOARD - 3 YEARS | | | Vote for not more than ONE |
|-------------------------------|--|--------------|-----------------------------------|
| COLLIN FINGON | | RUTLAND TOWN | 480 |
| TOTAL WRITE-IN COUNTS | | | 8 |
| ABBY BENNETT (WRITE-IN) | | | 1 |
| BRADEN CLARK (WRITE-IN) | | | 1 |
| DAVE FUCCI (WRITE-IN) | | | 1 |
| DON CHIOFFI (WRITE-IN) | | | 1 |
| JOE BERTELLONI (WRITE-IN) | | | 1 |
| LARRY CANFIELD (WRITE-IN) | | | 1 |
| MATT GETTY (WRITE-IN) | | | 1 |
| TIM HAMMOND (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 136 |
| TOTAL VOTES COUNTED | | | 624 |

| Vote for not more than ONE | | | |
|---|--|--|-----|
| 1. SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO APPROVE ONE MILLION, FOUR HUNDRED THIRTY-THREE THOUSAND, SEVEN HUNDRED EIGHTEEN & NO/100 DOLLARS (\$1,433,718.00) FOR USE TOWARD THE OPERATION OF THE GENERAL FUND BUDGET TO BE OFFSET BY ANTICIPATED INCOME & LOCAL OPTION TAX RECEIPTS FROM THE STATE OF VERMONT, THE REMAINDER OF WHICH, IF ANY, TO BE RAISED BY TAXES? | | | |
| YES | | | 478 |
| NO | | | 138 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 8 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| Vote for not more than ONE | | | |
|--|--|--|------------|
| 1. SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED SEVEN HUNDRED SIXTY-THREE THOUSAND, SEVEN HUNDRED EIGHTY-SIX & NO/100 DOLLARS (\$763,786.00) FOR USE TOWARD THE OPERATION OF THE POLICE FUND BUDGET? | | | |
| YES | | | 462 |
| NO | | | 156 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 6 |
| TOTAL VOTES COUNTED | | | 624 |

| Vote for not more than ONE | | | |
|--|--|--|------------|
| 1. SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE MILLION, TWO HUNDRED ELEVEN THOUSAND, EIGHT HUNDRED SIXTY-SIX & NO/100 DOLLARS (\$1,211,866.00) FOR USE TOWARD THE OPERATION OF THE HIGHWAY FUND BUDGET? | | | |
| YES | | | 469 |
| NO | | | 148 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 7 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED TWO HUNDRED SIXTY-SIX THOUSAND, FOUR HUNDRED FORTY-FOUR & NO/100 DOLLARS (\$266,444.00) FOR USE TOWARD THE OPERATION OF THE FIRE FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 534 |
| NO | | | 87 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 3 |
| TOTAL VOTES COUNTED | | | 624 |

Vote for not more than ONE

1. SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE HUNDRED NINETY-SEVEN THOUSAND, FIVE HUNDRED SEVENTY & NO/100 DOLLARS (\$197,570.00) FOR USE TOWARD THE OPERATION OF THE RECREATION FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 458 |
| NO | | | 163 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 3 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| Vote for not more than ONE | | | |
|--|--|--|-----|
| 1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED FIVE HUNDRED THIRTY-FIVE & NO/100 DOLLARS (\$535.00) TOWARD SUPPORTING THE WORK OF THE VERMONT CENTER FOR INDEPENDENT LIVING FOR THE YEAR 2026? | | | |
| YES | | | 479 |
| NO | | | 134 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 11 |
| TOTAL VOTES COUNTED | | | 624 |

| Vote for not more than ONE | | | |
|---|--|--|-----|
| 1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED SIX HUNDRED SEVENTY & NO/100 DOLLARS (\$670.00) TOWARD SUPPORTING THE WORK OF THE RETIRED SENIOR VOLUNTEER SERVICE (RSVP) FOR THE YEAR 2026? | | | |
| YES | | | 515 |
| NO | | | 105 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 4 |
| TOTAL VOTES COUNTED | | | 624 |

| Vote for not more than ONE | | | |
|--|--|--|-----|
| 1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED FIVE HUNDRED & NO/100DOLLARS (\$500.00) TOWARD SUPPORTING THE WORK OF ARC (ADVOCACY, RESOURCES, COMMUNITY) FOR THE YEAR 2026? | | | |
| YES | | | 411 |
| NO | | | 200 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 13 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE THOUSAND, FIVE HUNDRED & NO/100 DOLLARS (\$1,500.00) TOWARD SUPPORTING THE WORK OF THE SOUTHWESTERN VERMONT COUNCIL ON AGING INC. FOR THE ELDERLY CITIZENS OF RUTLAND TOWN FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 507 |
| NO | | | 110 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 7 |
| TOTAL VOTES COUNTED | | | 624 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED THREE THOUSAND & NO/100 DOLLARS (\$3,000.00) TOWARD SUPPORTING THE WORK OF THE CHILD FIRST ADVOCACY CENTER FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 451 |
| NO | | | 161 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 12 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
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| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND VOTE TO RAISE, APPROPRIATE AND EXPEND THE SUM OF THREE THOUSAND, EIGHT HUNDRED FIFTY & NO/100 DOLLARS (\$3,850.00) FOR THE SUPPORT OF THE PARTIAL FUNDING OF MARBLE VALLEY REGIONAL TRANSIT DISTRICT'S (THE BUS) PUBLIC TRANSIT SERVICE TO THE RESIDENTS OF THE TOWN FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|------------|
| YES | | | 418 |
| NO | | | 197 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 9 |
| TOTAL VOTES COUNTED | | | 624 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND APPROPRIATE FOUR THOUSAND, NINETY-FOUR & NO/100 DOLLARS (\$4,094.00) TO THE CHAMBER & ECONOMIC DEVELOPMENT OF THE RUTLAND REGION, ALONG WITH AREA BUSINESSES AND MUNICIPALITIES WITH THE ULTIMATE GOAL OF GROWING THE ECONOMY IN OUR REGION FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|------------|
| YES | | | 417 |
| NO | | | 195 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 12 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
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| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
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| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED FOUR THOUSAND, FIVE HUNDRED TWO & NO/100 DOLLARS (\$4,502.00) TOWARD SUPPORTING THE WORK OF RUTLAND MENTAL HEALTH FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 478 |
| NO | | | 141 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 5 |
| TOTAL VOTES COUNTED | | | 624 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED EIGHT THOUSAND, FOUR HUNDRED SEVENTY & NO/100 DOLLARS (\$8,470.00) TOWARD SUPPORTING THE WORK OF THE VNA & HOSPICE OF THE SOUTHWEST REGION (VNAHSR) FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 521 |
| NO | | | 94 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 9 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES THE SUM OF MONEY NOT TO EXCEED FIFTEEN THOUSAND & NO/100 DOLLARS (\$15,000.00) FOR SCHOLARSHIPS, TO BE AWARDED TO WORTHY 2026 HIGH SCHOOL GRADUATES OF THE TOWN OF RUTLAND, WHO HAVE RESIDED IN THE TOWN FOR AT LEAST TWO (2) YEARS AND WISH TO ATTEND INSTITUTIONS OF HIGHER LEARNING?

| | | | |
|----------------------------|--|--|------------|
| YES | | | 457 |
| NO | | | 159 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 8 |
| TOTAL VOTES COUNTED | | | 624 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES THE SUM OF MONEY NOT TO EXCEED FIFTEEN THOUSAND, SIX HUNDRED NINETY-SIX & NO/100 DOLLARS (\$15,696.00) TOWARD THE OPERATING COST OF THE REGIONAL AMBULANCE SERVICE FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|------------|
| YES | | | 512 |
| NO | | | 103 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 9 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND CONTINUE ITS PARTICIPATION IN THE RUTLAND FREE LIBRARY ASSOCIATION INC. AND TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTEEN THOUSAND, NINE HUNDRED FORTY-NINE & NO/100 DOLLARS (\$113,949.00) FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 408 |
| NO | | | 205 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 11 |
| TOTAL VOTES COUNTED | | | 624 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND VOTE TO APPROPRIATE THE SUM OF THREE THOUSAND NINE HUNDRED (\$3,900) TO SUPPORT THE PROGRAMS AND SERVICES OF BROCCOMMUNITY ACTION (FORMERLY BENNINGTON-RUTLAND OPPORTUNITY COUNCIL, INC.) IN 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 418 |
| NO | | | 193 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 13 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND VOTE TO APPROPRIATE AND EXPEND THE SUM OF FOUR THOUSAND, FIVE HUNDRED (\$4,500), FOR THE SUPPORT OF WONDERFEET KIDS' MUSEUM TO PROVIDE SERVICES TO RESIDENTS OF RUTLAND TOWN?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 423 |
| NO | | | 192 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 9 |
| TOTAL VOTES COUNTED | | | 624 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND VOTE TO RAISE, APPROPRIATE AND EXPEND THE SUM OF THREE THOUSAND & NO/100 DOLLARS (\$3,000) FOR THE SUPPORT OF BOYS AND GIRLS CLUB OF RUTLAND COUNTY TO PROVIDE SERVICES TO RESIDENTS OF THE TOWN?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 468 |
| NO | | | 145 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 11 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE VOTERS OF THE TOWN OF RUTLAND AUTHORIZE AN INCREASE IN THE FUNDING RATE OF THE FIRE DEPARTMENT DEPRECIATION FUND FOR THE REPLACEMENT, REPAIR AND/OR MAINTENANCE OF FIRE EQUIPMENT AND INFRASTRUCTURE FROM THE PRESENT RATE OF .0175 (1 3/4 CENTS) PER \$100 TO THE RATE OF .02 (2 CENTS) PER \$100 OF ASSESSED PROPERTY VALUATION?

| | | | |
|----------------------------|--|--|------------|
| YES | | | 469 |
| NO | | | 148 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 7 |
| TOTAL VOTES COUNTED | | | 624 |

Vote for not more than ONE

1. SHALL THE VOTERS OF THE TOWN OF RUTLAND AUTHORIZE THE PURCHASE OF A NEW EXCAVATOR AND TRAILER FOR THE HIGHWAY DEPARTMENT OF THE TOWN OF RUTLAND WITH THE TOTAL ESTIMATED PURCHASE PRICE OF \$165,000 TO BE PAID FOR BY RAISING TAXES IN THE AMOUNT OF ONE HUNDRED SIXTY-FIVE THOUSAND & NO /100 DOLLARS (\$165,000)?

| | | | |
|----------------------------|--|--|------------|
| YES | | | 371 |
| NO | | | 244 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 9 |
| TOTAL VOTES COUNTED | | | 624 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | EAST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE VOTERS OF THE RUTLAND TOWN SCHOOL DISTRICT APPROVE THE SCHOOL BOARD TO EXPEND \$11,508,760.44, WHICH IS THE AMOUNT THE SCHOOL BOARD HAS DETERMINED TO BE NECESSARY FOR THE ENSUING FISCAL YEAR? THE RUTLAND TOWN SCHOOL DISTRICT ESTIMATES THAT THIS PROPOSED BUDGET, IF APPROVED, WILL RESULT IN PER-PUPIL EDUCATION SPENDING OF \$14,056, WHICH IS 3.85% HIGHER THAN PER-PUPIL EDUCATION SPENDING FOR THE CURRENT YEAR.

| | | | |
|----------------------------|--|--|-----|
| YES | | | 369 |
| NO | | | 254 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 1 |
| TOTAL VOTES COUNTED | | | 624 |



**OFFICIAL RETURN OF VOTES
ELECTIONS DIVISION
OFFICE OF THE SECRETARY OF STATE**

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| | | |
|----|---|------------|
| 1. | Total Registered Voters on checklist for this polling place: | 842 |
| 2. | Total Number of Voters checked off on the entrance checklist: (this includes absentee ballots) | 178 |
| 3. | Total number of absentee ballots returned: (Include this count in Line 2) | 21 |
| 4. | Total number of DEFECTIVE ballots (not counted but name checked off checklist): (Enter the Total Defective ballots from the Defective Ballot Envelope. — DO NOT include REPLACED ballots.) | 0 |

Ballot Bag Seal #:

0518291

I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the best of my knowledge, information, and belief. By checking this box, no signature is needed and you agree to the terms and conditions under Vermont law.

Kari M. Clark

KARI CLARK
CLERK AND TREASURER

| OFFICIAL RETURN OF VOTES ENTRY | | | |
|--------------------------------|--------------------------------------|----------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|------------------------------|-------|-------------------|----------------------------|
| SELECT BOARD - 2 YEARS | | | Vote for not more than ONE |
| KURT HATHAWAY | | RUTLAND TOWN | 137 |
| TOTAL WRITE-IN COUNTS | | | 5 |
| ED CLOUGH (WRITE-IN) | | | 1 |
| LARRY DELLVENERI (WRITE-IN) | | | 1 |
| LYNNETTE GALLIPO (WRITE-IN) | | | 1 |
| MIKE ROWE (WRITE-IN) | | | 1 |
| THOMAS MCCORMICK (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 36 |
| TOTAL VOTES COUNTED | | | 178 |

| SELECT BOARD - 3 YEARS | | | Vote for not more than ONE |
|------------------------------|--|--------------|----------------------------|
| MARY C ASHCROFT | | RUTLAND TOWN | 138 |
| TOTAL WRITE-IN COUNTS | | | 3 |
| ED CLOUGH (WRITE-IN) | | | 1 |
| HEIDI SHAUGHNESSY (WRITE-IN) | | | 1 |
| LYNNETTE GALLIPO (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 37 |
| TOTAL VOTES COUNTED | | | 178 |

| TOWN CLERK - 3 YEARS | | | Vote for not more than ONE |
|------------------------------|--|--------------|----------------------------|
| KARI CLARK | | RUTLAND TOWN | 154 |
| TOTAL WRITE-IN COUNTS | | | 0 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 24 |
| TOTAL VOTES COUNTED | | | 178 |

| OFFICIAL RETURN OF VOTES ENTRY | | | |
|--------------------------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|---------------------------------|-------|-------------------|----------------------------|
| TOWN TREASURER - 3 YEARS | | | Vote for not more than ONE |
| KARI CLARK | | RUTLAND TOWN | 151 |
| TOTAL WRITE-IN COUNTS | | | 0 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 27 |
| TOTAL VOTES COUNTED | | | 178 |

| MODERATOR - 1 YEAR | | | Vote for not more than ONE |
|------------------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS | | | 4 |
| ED CLOUGH (WRITE-IN) | | | 1 |
| MATT GETTY (WRITE-IN) | | | 2 |
| MIKE ROWE (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 174 |
| TOTAL VOTES COUNTED | | | 178 |

| GRAND JUROR - 1 YEAR | | | Vote for not more than ONE |
|------------------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS | | | 6 |
| CORTNI DANYOW (WRITE-IN) | | | 1 |
| ED CLOUGH (WRITE-IN) | | | 1 |
| ERIC CARRARRA (WRITE-IN) | | | 1 |
| JENNIFER ROBERTS (WRITE-IN) | | | 2 |
| MIKE ROWE (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 172 |
| TOTAL VOTES COUNTED | | | 178 |

| OFFICIAL RETURN OF VOTES ENTRY | | | |
|--------------------------------|--------------------------------------|----------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|------------------------------|-------|-------------------|----------------------------|
| FIRST CONSTABLE - 2 YEARS | | | Vote for not more than ONE |
| MIKE DELEHANTY | | RUTLAND TOWN | 140 |
| TOTAL WRITE-IN COUNTS | | | 1 |
| MIKE ROWE (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 37 |
| TOTAL VOTES COUNTED | | | 178 |

| CEMETERY COMMISSIONER - 2 YEARS | | | Vote for not more than ONE |
|---------------------------------|--|--------------|----------------------------|
| DAKOTA HARVEY | | RUTLAND TOWN | 142 |
| TOTAL WRITE-IN COUNTS | | | 2 |
| TOM GIFFIN (WRITE-IN) | | | 2 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 34 |
| TOTAL VOTES COUNTED | | | 178 |

| CEMETERY COMMISSIONER - 3 YEARS | | | Vote for not more than ONE |
|---------------------------------|--|--------------|----------------------------|
| KURT HATHAWAY | | RUTLAND TOWN | 138 |
| TOTAL WRITE-IN COUNTS | | | 0 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 40 |
| TOTAL VOTES COUNTED | | | 178 |

| LISTER - 3 YEARS | | | Vote for not more than ONE |
|------------------------------|--|--------------|----------------------------|
| MARCIA CHIOFFI | | RUTLAND TOWN | 128 |
| TOTAL WRITE-IN COUNTS | | | 0 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 50 |
| TOTAL VOTES COUNTED | | | 178 |

| OFFICIAL RETURN OF VOTES ENTRY | | | |
|--------------------------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-------------------------------|-------|-------------------|----------------------------|
| SCHOOL BOARD - 2 YEARS | | | Vote for not more than ONE |
| TIM HAMMOND | | RUTLAND TOWN | 136 |
| TOTAL WRITE-IN COUNTS | | | 0 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 42 |
| TOTAL VOTES COUNTED | | | 178 |

| SCHOOL BOARD - 3 YEARS | | | Vote for not more than ONE |
|-------------------------------|--|--------------|----------------------------|
| COLLIN FINGON | | RUTLAND TOWN | 127 |
| TOTAL WRITE-IN COUNTS | | | 1 |
| JIMMY PLAKAS (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 50 |
| TOTAL VOTES COUNTED | | | 178 |

| Vote for not more than ONE | | | |
|---|--|--|-----|
| 1. SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO APPROVE ONE MILLION, FOUR HUNDRED THIRTY-THREE THOUSAND, SEVEN HUNDRED EIGHTEEN & NO/100 DOLLARS (\$1,433,718.00) FOR USE TOWARD THE OPERATION OF THE GENERAL FUND BUDGET TO BE OFFSET BY ANTICIPATED INCOME & LOCAL OPTION TAX RECEIPTS FROM THE STATE OF VERMONT, THE REMAINDER OF WHICH, IF ANY, TO BE RAISED BY TAXES? | | | |
| YES | | | 122 |
| NO | | | 54 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 178 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED SEVEN HUNDRED SIXTY-THREE THOUSAND, SEVEN HUNDRED EIGHTY-SIX & NO/100 DOLLARS (\$763,786.00) FOR USE TOWARD THE OPERATION OF THE POLICE FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 115 |
| NO | | | 61 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 178 |

Vote for not more than ONE

1. SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE MILLION, TWO HUNDRED ELEVEN THOUSAND, EIGHT HUNDRED SIXTY-SIX & NO/100 DOLLARS (\$1,211,866.00) FOR USE TOWARD THE OPERATION OF THE HIGHWAY FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 118 |
| NO | | | 58 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 178 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED TWO HUNDRED SIXTY-SIX THOUSAND, FOUR HUNDRED FORTY-FOUR & NO/100 DOLLARS (\$266,444.00) FOR USE TOWARD THE OPERATION OF THE FIRE FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 139 |
| NO | | | 36 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 3 |
| TOTAL VOTES COUNTED | | | 178 |

Vote for not more than ONE

1. SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE HUNDRED NINETY-SEVEN THOUSAND, FIVE HUNDRED SEVENTY & NO/100 DOLLARS (\$197,570.00) FOR USE TOWARD THE OPERATION OF THE RECREATION FUND BUDGET?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 108 |
| NO | | | 68 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 178 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED FIVE HUNDRED THIRTY-FIVE & NO/100 DOLLARS (\$535.00) TOWARD SUPPORTING THE WORK OF THE VERMONT CENTER FOR INDEPENDENT LIVING FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 131 |
| NO | | | 42 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 5 |
| TOTAL VOTES COUNTED | | | 178 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED SIX HUNDRED SEVENTY & NO/100 DOLLARS (\$670.00) TOWARD SUPPORTING THE WORK OF THE RETIRED SENIOR VOLUNTEER SERVICE (RSVP) FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 138 |
| NO | | | 37 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 3 |
| TOTAL VOTES COUNTED | | | 178 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED FIVE HUNDRED & NO/100DOLLARS (\$500.00) TOWARD SUPPORTING THE WORK OF ARC (ADVOCACY, RESOURCES, COMMUNITY) FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 106 |
| NO | | | 67 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 5 |
| TOTAL VOTES COUNTED | | | 178 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE THOUSAND, FIVE HUNDRED & NO/100 DOLLARS (\$1,500.00) TOWARD SUPPORTING THE WORK OF THE SOUTHWESTERN VERMONT COUNCIL ON AGING INC. FOR THE ELDERLY CITIZENS OF RUTLAND TOWN FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 140 |
| NO | | | 33 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 5 |
| TOTAL VOTES COUNTED | | | 178 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED THREE THOUSAND & NO/100 DOLLARS (\$3,000.00) TOWARD SUPPORTING THE WORK OF THE CHILD FIRST ADVOCACY CENTER FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 114 |
| NO | | | 59 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 5 |
| TOTAL VOTES COUNTED | | | 178 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND VOTE TO RAISE, APPROPRIATE AND EXPEND THE SUM OF THREE THOUSAND, EIGHT HUNDRED FIFTY & NO/100 DOLLARS (\$3,850.00) FOR THE SUPPORT OF THE PARTIAL FUNDING OF MARBLE VALLEY REGIONAL TRANSIT DISTRICT'S (THE BUS) PUBLIC TRANSIT SERVICE TO THE RESIDENTS OF THE TOWN FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|------------|
| YES | | | 97 |
| NO | | | 75 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 6 |
| TOTAL VOTES COUNTED | | | 178 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND APPROPRIATE FOUR THOUSAND, NINETY-FOUR & NO/100 DOLLARS (\$4,094.00) TO THE CHAMBER & ECONOMIC DEVELOPMENT OF THE RUTLAND REGION, ALONG WITH AREA BUSINESSES AND MUNICIPALITIES WITH THE ULTIMATE GOAL OF GROWING THE ECONOMY IN OUR REGION FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|------------|
| YES | | | 109 |
| NO | | | 66 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 3 |
| TOTAL VOTES COUNTED | | | 178 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED FOUR THOUSAND, FIVE HUNDRED TWO & NO/100 DOLLARS (\$4,502.00) TOWARD SUPPORTING THE WORK OF RUTLAND MENTAL HEALTH FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 127 |
| NO | | | 49 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 2 |
| TOTAL VOTES COUNTED | | | 178 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES AN AMOUNT NOT TO EXCEED EIGHT THOUSAND, FOUR HUNDRED SEVENTY & NO/100 DOLLARS (\$8,470.00) TOWARD SUPPORTING THE WORK OF THE VNA & HOSPICE OF THE SOUTHWEST REGION (VNAHSR) FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 138 |
| NO | | | 36 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 4 |
| TOTAL VOTES COUNTED | | | 178 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE VOTERS AUTHORIZE THE SELECT BOARD TO RAISE BY TAXES THE SUM OF MONEY NOT TO EXCEED FIFTEEN THOUSAND & NO/100 DOLLARS (\$15,000.00) FOR SCHOLARSHIPS, TO BE AWARDED TO WORTHY 2026 HIGH SCHOOL GRADUATES OF THE TOWN OF RUTLAND, WHO HAVE RESIDED IN THE TOWN FOR AT LEAST TWO (2) YEARS AND WISH TO ATTEND INSTITUTIONS OF HIGHER LEARNING?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 123 |
| NO | | | 54 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 1 |
| TOTAL VOTES COUNTED | | | 178 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND RAISE BY TAXES THE SUM OF MONEY NOT TO EXCEED FIFTEEN THOUSAND, SIX HUNDRED NINETY-SIX & NO/100 DOLLARS (\$15,696.00) TOWARD THE OPERATING COST OF THE REGIONAL AMBULANCE SERVICE FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 138 |
| NO | | | 36 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 4 |
| TOTAL VOTES COUNTED | | | 178 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND CONTINUE ITS PARTICIPATION IN THE RUTLAND FREE LIBRARY ASSOCIATION INC. AND TO RAISE BY TAXES AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTEEN THOUSAND, NINE HUNDRED FORTY-NINE & NO/100 DOLLARS (\$113,949.00) FOR THE YEAR 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 97 |
| NO | | | 78 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 3 |
| TOTAL VOTES COUNTED | | | 178 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND VOTE TO APPROPRIATE THE SUM OF THREE THOUSAND NINE HUNDRED (\$3,900) TO SUPPORT THE PROGRAMS AND SERVICES OF BROOK COMMUNITY ACTION (FORMERLY BENNINGTON-RUTLAND OPPORTUNITY COUNCIL, INC.) IN 2026?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 108 |
| NO | | | 64 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 6 |
| TOTAL VOTES COUNTED | | | 178 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND VOTE TO APPROPRIATE AND EXPEND THE SUM OF FOUR THOUSAND, FIVE HUNDRED (\$4,500), FOR THE SUPPORT OF WONDERFEET KIDS' MUSEUM TO PROVIDE SERVICES TO RESIDENTS OF RUTLAND TOWN?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 99 |
| NO | | | 75 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 4 |
| TOTAL VOTES COUNTED | | | 178 |

Vote for not more than ONE

1. SHALL THE TOWN OF RUTLAND VOTE TO RAISE, APPROPRIATE AND EXPEND THE SUM OF THREE THOUSAND & NO/100 DOLLARS (\$3,000) FOR THE SUPPORT OF BOYS AND GIRLS CLUB OF RUTLAND COUNTY TO PROVIDE SERVICES TO RESIDENTS OF THE TOWN?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 118 |
| NO | | | 53 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 7 |
| TOTAL VOTES COUNTED | | | 178 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE VOTERS OF THE TOWN OF RUTLAND AUTHORIZE AN INCREASE IN THE FUNDING RATE OF THE FIRE DEPARTMENT DEPRECIATION FUND FOR THE REPLACEMENT, REPAIR AND/OR MAINTENANCE OF FIRE EQUIPMENT AND INFRASTRUCTURE FROM THE PRESENT RATE OF .0175 (1 3/4 CENTS) PER \$100 TO THE RATE OF .02 (2 CENTS) PER \$100 OF ASSESSED PROPERTY VALUATION?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 113 |
| NO | | | 61 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 4 |
| TOTAL VOTES COUNTED | | | 178 |

Vote for not more than ONE

1. SHALL THE VOTERS OF THE TOWN OF RUTLAND AUTHORIZE THE PURCHASE OF A NEW EXCAVATOR AND TRAILER FOR THE HIGHWAY DEPARTMENT OF THE TOWN OF RUTLAND WITH THE TOTAL ESTIMATED PURCHASE PRICE OF \$165,000 TO BE PAID FOR BY RAISING TAXES IN THE AMOUNT OF ONE HUNDRED SIXTY-FIVE THOUSAND & NO /100 DOLLARS (\$165,000)?

| | | | |
|----------------------------|--|--|-----|
| YES | | | 94 |
| NO | | | 76 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 8 |
| TOTAL VOTES COUNTED | | | 178 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|--------------------------------------|-----------------|--------------|
| Election | 03/03/2026 - MARCH TOWN MEETING 2026 | Town | RUTLAND TOWN |
| | | District | WEST |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

1. SHALL THE VOTERS OF THE RUTLAND TOWN SCHOOL DISTRICT APPROVE THE SCHOOL BOARD TO EXPEND \$11,508,760.44, WHICH IS THE AMOUNT THE SCHOOL BOARD HAS DETERMINED TO BE NECESSARY FOR THE ENSUING FISCAL YEAR? THE RUTLAND TOWN SCHOOL DISTRICT ESTIMATES THAT THIS PROPOSED BUDGET, IF APPROVED, WILL RESULT IN PER-PUPIL EDUCATION SPENDING OF \$14,056, WHICH IS 3.85% HIGHER THAN PER-PUPIL EDUCATION SPENDING FOR THE CURRENT YEAR.

| | | | |
|----------------------------|--|--|-----|
| YES | | | 83 |
| NO | | | 94 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 1 |
| TOTAL VOTES COUNTED | | | 178 |